

# Index of Claims



Application/Control No.

10/036,643

Examiner

FRANKIE L. STINSON

Applicant(s)/Patent under Reexamination

MUSSER ET AL.

Art Unit

1746

|   |          |
|---|----------|
| ✓ | Rejected |
| = | Allowed  |

|   |                                |
|---|--------------------------------|
| — | (Through numeral)<br>Cancelled |
| + | Restricted                     |

|   |              |
|---|--------------|
| N | Non-Elected  |
| I | Interference |

|   |          |
|---|----------|
| A | Appeal   |
| O | Objected |

| Claim |          | Date |  |  |  |
|-------|----------|------|--|--|--|
| Final | Original |      |  |  |  |
|       | 5        |      |  |  |  |
|       | 05       |      |  |  |  |
|       | 1        |      |  |  |  |
|       | 2        |      |  |  |  |
|       | 3        |      |  |  |  |
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|       | 14       |      |  |  |  |
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|       | 18       |      |  |  |  |
|       | 19       |      |  |  |  |
|       | 20       |      |  |  |  |
|       | 21       |      |  |  |  |
|       | 22       |      |  |  |  |
|       | 23       |      |  |  |  |
|       | 24       |      |  |  |  |
|       | 25       |      |  |  |  |
|       | 26       |      |  |  |  |
| 1     | 27       | =    |  |  |  |
| 2     | 28       | =    |  |  |  |
| 3     | 29       | =    |  |  |  |
| 4     | 30       | =    |  |  |  |
| 5     | 31       | =    |  |  |  |
| 6     | 32       | =    |  |  |  |
| 7     | 33       | =    |  |  |  |
| 8     | 34       | =    |  |  |  |
| 9     | 35       | =    |  |  |  |
| 10    | 36       | =    |  |  |  |
| 11    | 37       | =    |  |  |  |
| 12    | 38       | =    |  |  |  |
| 13    | 39       | =    |  |  |  |
| 14    | 40       | =    |  |  |  |
| 15    | 41       | =    |  |  |  |
| 16    | 42       | =    |  |  |  |
|       | 43       |      |  |  |  |
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|       | 46       |      |  |  |  |
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| Claim |          | Date |  |  |  |
|-------|----------|------|--|--|--|
| Final | Original |      |  |  |  |
|       | 51       |      |  |  |  |
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|       | 99       |      |  |  |  |
|       | 100      |      |  |  |  |

| Claim |          | Date |  |  |  |
|-------|----------|------|--|--|--|
| Final | Original |      |  |  |  |
|       | 101      |      |  |  |  |
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|       | 147      |      |  |  |  |
|       | 148      |      |  |  |  |
|       | 149      |      |  |  |  |
|       | 150      |      |  |  |  |